TITLE TO REAL ESTATE BY A	CORPORATION	Satherman Walker To	id & Mann Attorney	s at Lav	z Greenville.	S. C.
,	OLLIF	atherwise Walker, To			,,,	
STATE OF SOUTH CAROLINA	}	RNSW 7/		'VOL	921 PAGE	55
COUNTY OF GREENVILLE	;) : : ''	C. "ORTH				
KNOW ALL MEN BY THESE PRESE	NTS that BUXTO	N DEVELOPMENT	CORP.	•	•	,
A Corporation chartered under the le		South Carolina	and having a p	orincipal	place of busine	ss at -
Greenville , State of	South Carolina	, in consideration	of Ten Dollars	(\$10.	00) and oth	ıer
valuable consideration			:			ollars,
the receipt of which is hereby acknow release unto	wledged, has granted, bar	gained, sold, and released	, and by these presents	does gra	ent, bargain, sei	li and
BUXTON BUILDER	RS, INC., its succ	cessors and assign	ns:			•
ALL those certain Mountain Township designated as Lots to plat entitled "Bu S. C. in Plat Book	o, County of Green Nos. 2, 7, 10 an exton" which is re	nville, State of So d 38 of a Subdivis corded in the R.M	uth Carolina, as ion known as ''B	show. "uxton	n and ' according	g :
This conveyance is of Buxton and to P at Page 491 et seq	rotective Covenan	sements and right ts recorded in sai	s of way shown od R. M. C. Offic	on the e in D	recorded eed Book (plat)10,
This is a portion o Stevens and Dan E for Greenville Cou	. Bruce, dated Ma	arch 12, 1971, wh	ich is recorded	S. Br in the	uce, C. H R.M.C. C	enry Office
			. <u>.</u> .			
					ation See Affida	vit
			Book	33	Page 94	
	• •					•
		•				
	,		•			
		•				
THE CARDUNA COMMETTANTS SOUTH CARDUNA COMMETTANTS SOUTH CARDUNA COMMETTANTS SOUTH CARDUNA COMMETTANTS	OUMA TOUT OF SOUTH EARDLINA TOUT EAR	TH CARDLINA CONCENTRATOR CONCEN	Gres Strong Pa.J Act	ryille G	ounty 6. KO	57.7.30
together with all and singular the appertaining; to have and to hold successors and assigns, forever. And said premises unto the grantee(s) as whosoever lawfully claiming or to claim the	l all and singular the pre , the grantor does hereby l nd the grantee's(s') ,heirs o	mises before mentioned of bind itself and its successor r successors against the g	unto the grantee(s), ar ors to warrant and fore	nd the g ever defe	grantee's(s') he end all and sir	irs or \
IN WITNESS whereof the grantor ha	is caused its corporate seal	to be affixed hereto and t	hese presents to be sub	scribed b	y its duly auth	orized
officers, this 22nd day of				, GOD.	Б	<i>ک</i>
SIGNED, sealed and delivered in the	e presence of:	A Corporation	DEVELOPMENT	COR.	Ρ. ((SEAL)
Hansen D Sand	less =	Ву:	alm F. & Dece	• 6		ļ
11. 1. 1.	70	President	Dan E. B	ruce		_ \
Oug onea J.	Talley	Secretary				
STATE OF SOUTH CAROLINA	}	<u> </u>				— <u>`</u>
COUNTY OF GREENVILLI		PROBATE				•)
poration, by its duly authorized of with the other witness subscribed abo	fficers, sign, seal and as	the undersigned witness of the grantor's act and de n thereof.	and made oath that (s)hed deliver the within v	ne saw th written d	e within named leed and that	d Cor-
Notary Public for south Carolina. My commission ex	ders (SEAL	1971.	irginia J	. D.	alley	— <u>```</u>
RECORDED this 22nd day	77		P	2285	·	